

Director  
Chrisandra J. Flores



**Department of Agriculture,  
Weights and Measures**

## County of Sacramento

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### Weights and Measures Submeter Submission Form

**Date**

**Property Information**

Property Name:

Property Address:

Number of Homes:

Total Meter Count:

**Meter Type and Count Submitted**

Hot Water:

Cold Water:

Hot / Cold Water:

Electric:

Gas:

**Owner / Billing Information (for annual inspection fee)**

Company Name:

Mailing Address:

Contact Name:

Contact Phone Number:

**Service Agency Information**

Company Name:

Service Agency #:

Contact Name:

Contact E-mail Address:

Contact Phone Number:

Please submit this form to [agcomm@sacounty.gov](mailto:agcomm@sacounty.gov)