



# AGRICULTURAL ADVISORY COMMITTEE

4137 Branch Center Rd.  
Sacramento, CA 95827  
(916) 875-6603  
(916) 875-6150 FAX  
[www.saccounty.net](http://www.saccounty.net)

Steve Campbell (Vice-Chair) – HOA Representative  
Doug Dransfield – Agricultural Economics  
Brian Fishback – Commercial Bee Keeping  
Vacant – UC Extension Representative  
Charlotte Mitchell – Natural Resources; Poultry  
Ken Oneto (Chair) – Orchards, Vineyards, Row Crops  
Brad van Loben Sels – Farm Management  
Jim Vietheer – Livestock  
Michael Wackman – Natural Resources; Wineries

**AGENDA - Amended**  
**September 12, 2018; 6:30pm**  
**Valley Oak Room**

**4137 Branch Center Rd., Sacramento, California**

*Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.*

*Items not on the agenda may be addressed by the general public during Public Comment. Comments are limited to 3 minutes per person. The Committee reserves the right to waive said rules by a majority vote. Public Comment is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.*

*To ensure timely delivery to the Agricultural Advisory Committee, written information from the public must be received by the Agricultural Commissioner by the last Wednesday prior to the meeting. The Agricultural Commissioner cannot guarantee that any FAX or mail received the day of the meeting will be delivered to the Committee prior to action on the subject matter.*

*All Agricultural Advisory Committee meetings are recorded. Anyone wishing to receive a copy of a recording of an Agricultural Advisory Committee meeting may do so under the California Public Records Act by requesting a copy through <https://saccounty.nextrequest.com/>.*

*Written minutes of the Agricultural Advisory Committee can be accessed at <http://www.agcomm.saccounty.net> or by contacting the Agricultural Commissioner's Office utilizing the California Public Records Act request process.*

*Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agricultural Commissioner's Office by 4:00pm the day of the meeting.*

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes (Meeting of July 11, 2018)
4. Moment of silence for Chuck Ingels – Celebration of Life will be held on September 26<sup>th</sup> at 2pm; at the Fair Oaks Presbyterian Church, 11427 Fair Oaks Blvd., Fair Oaks
5. Approval of 2019 Meeting Calendar
6. Public Comment
7. New Business:
  - a. “Sacramento County 2018 Pesticide Aerial Application Drift Prevention Conditions – Effective February 1, 2018” Review – Juli Jensen (Agricultural Commissioner)
8. Informational Items:
  - a. ~~General Plan Ag Element Implementation Measures~~ SSHCP Update – Chris Flores (Chief Deputy Agricultural Commissioner)
  - b. Other Industry Updates
  - c. Sacramento County Agricultural Commissioner Report – Juli Jensen (Agricultural Commissioner)
  - d. Committee Member Comments
9. Adjournment – Next Meeting: November 14, 2018; 6:30 pm