



# AGRICULTURAL ADVISORY COMMITTEE

4137 Branch Center Rd.  
Sacramento, CA 95827  
(916) 875-6603  
(916) 875-6150 FAX  
[www.saccounty.net](http://www.saccounty.net)

Steve Campbell – HOA Representative  
Doug Dransfield – Agricultural Economics  
Brian Fishback – Commercial Bee Keeping  
Chuck Ingels – UC Extension Farm Advisor  
Charlotte Mitchell – Natural Resources; Poultry  
Ken Oneto – Orchards, Vineyards, Row Crops  
Brad van Loben Sels – Farm Management  
Jim Vietheer – Livestock  
Michael Wackman – Natural Resources; Wineries

## AGENDA

**December 7, 2017; 6:30pm**

**Giant Sequoia Room**

**4137 Branch Center Rd., Sacramento, California**

*Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.*

*Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Committee reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.*

*To ensure timely delivery to the Agricultural Advisory Committee, written information from the public must be received by the Agricultural Commissioner by the last Wednesday prior to the meeting. The Agricultural Commissioner cannot guarantee that any FAX or mail received the day of the meeting will be delivered to the Committee prior to action on the subject matter.*

*All Agricultural Advisory Committee meetings are recorded. Anyone wishing to receive a copy of a recording of an Agricultural Advisory Committee meeting may do so under the California Public Records Act by requesting a copy through <https://saccounty.nextrequest.com/>.*

*Written minutes of the Agricultural Advisory Committee can be accessed at <http://www.agcomm.saccounty.net> or by contacting the Agricultural Commissioner's Office utilizing the California Public Records Act request process.*

*Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agricultural Commissioner's Office by 4:00pm the day of the meeting.*

1. Call to Order – Juli Jensen (Agricultural Commissioner/Sealer)
2. Introduction of Staff – Juli Jensen (Agricultural Commissioner/Sealer)
3. Introduction of Committee members – Juli Jensen (Agricultural Commissioner/Sealer)
4. Approval of Agenda – Juli Jensen (Agricultural Commissioner/Sealer)
5. Introduction to the Brown Act – Rick Heyer (Supv Civil Attorney – County Counsel)
6. Nomination / Election of Chair and Vice Chair – Juli Jensen (Agricultural Commissioner/Sealer)
7. Approval of 2018 Meeting Calendar – Laura McCready (Clerk of the Agricultural Advisory Committee)
8. Right to Farm Ordinances – Chris Flores (Chief Deputy Agricultural Commissioner/Sealer)
9. Pesticides and Schools Update – Juli Jensen (Agricultural Commissioner/Sealer)
10. Legislative update – Juli Jensen (Agricultural Commissioner/Sealer)
11. Next meeting / Agenda items
12. Sacramento County Agricultural Commissioner Report – Juli Jensen (Agricultural Commissioner/Sealer)
13. Public Comment
14. Committee Member Comments
15. Adjournment